

**NEW PATHS  
RESUME for NOMINATION to NATIONAL BOARD  
2006**

You must have joined NEW PATHS prior to August 31, 2005 and be a member in good standing to be eligible for nomination to the Board of Directors.

***MUST BE POSTMARKED BY JULY 1, 2006***

Please print or type. Use additional pages as necessary.

**NAME:**

**ADDRESS:**

STREET:

CITY/STATE/ZIP:

TELEPHONE (HOME):

(WORK):

**E-MAIL ADDRESS:**

**AGENCY NAME & ADDRESS:**

**CURRENT JOB DESCRIPTION:**

**PREVIOUS EMPLOYMENT:** (Experience in Eligibility or related field. Include titles, agencies & years)

**EDUCATION & TRAINING:** (Include any degrees and relevant training)

**NEW PATHS MEMBERSHIP & INVOLVEMENT:** (Include how long, type of participation, which conferences you have attended and chapter activities)

**EXTERNAL AFFILIATIONS & COMMUNITY ACTIVITIES:**

*Continues on Next Page*

**NEW PATHS  
RESUME for NOMINATION to NATIONAL BOARD**

**STATEMENT FOR INCLUSION ON THE BALLOT:**

Include your vision for NEW PATHS and what you can offer as a member of the Board of Directors. Limit to 100 words. Longer statements will be ended at 100 words.

**REFERENCES:**

Attach two letters of reference preferably from NEW PATHS members who know you, your skills and expertise. If this is not possible, your references must be from other professional colleagues.

Excerpts from the letters of reference and your statement will be used to introduce you at the annual training conference in August 2006 in Omaha, Nebraska.

**Submit resume and references via mail, e-mail or fax**

**by July 1, 2006 to:**

Jennifer Sipe WJ7R  
Sacramento County DHA  
3737 Marconi Ave Room 125  
Sacramento, CA 95821-5303  
Phone 916-875-3731 Fax 916-875-3789  
sipej@saccounty.net